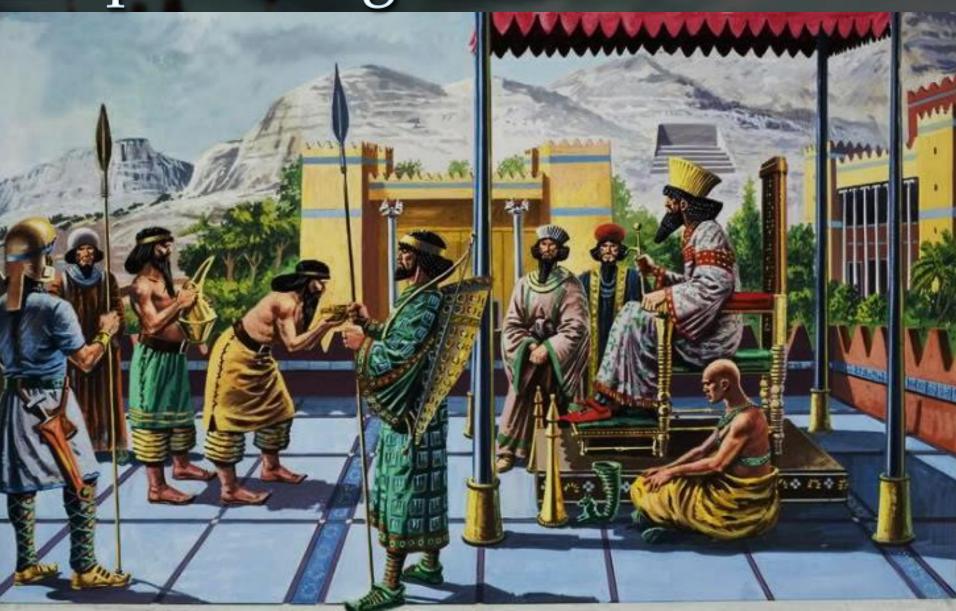








Imperial Organization & Rule







- Darius divided empire into 20 areas of local administration
- Appointed satraps (governors) to rule each geographic/cultural area. Each married into the royal family and handed power down hereditarily (mini royal court).

nenid Empire. The evidence has been into "Minor Satrapies." The map paedia Iranica (2006). Since the not all labeled on the map), see the Key licated through the color scheme.

Darius the Great's Reorganization



Built massive road networks to link distant lands together. The Royal Road to make communication within the empire easier

ARMENIA

EGYPT

Thebes

BACTRI

ARABIAN

PARTHIA

Persepolis

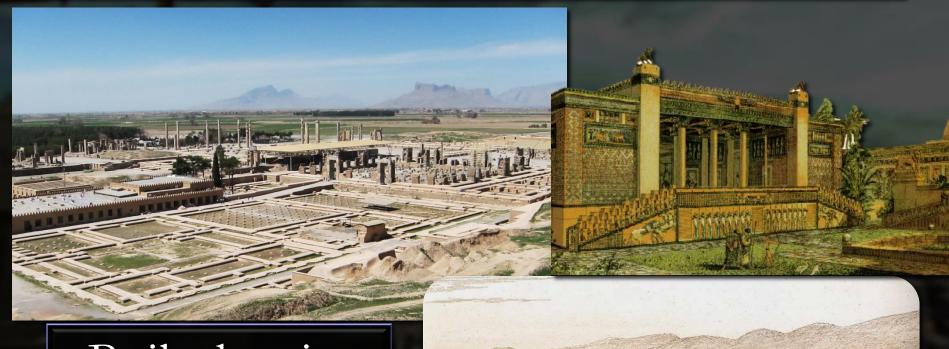
Ecbataria

200 400 miles

MEDIA

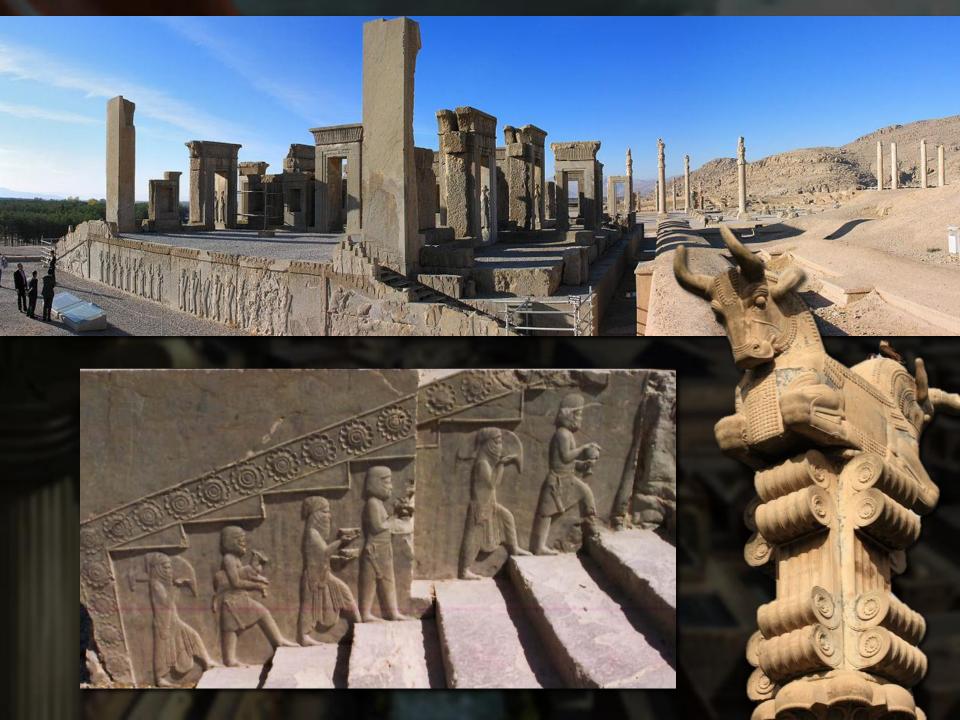
system (money) that could be used throughout the empire

Darius the Great's Reorganization



Built the city of Persepolis as the capital of the empire

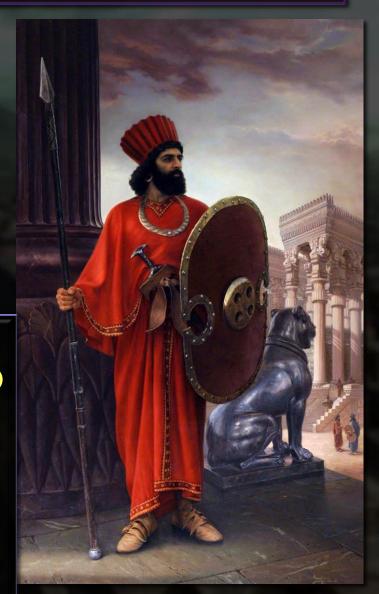




The Royal Court & Administration



- * King had numerous wives, used as pawns to strengthen power (marry to gain power)
- * King held sons of Persian aristocrats hostage for good behavior
- * Owned much land. Could give land to those who supported him
- * Persian king titles: "The Great King, King of Kings, King of Persia, King of countries"



Naqsh-e Rustam









Zoroastrianism

Founder: Zarathustra (Zoroaster)

When: 620s B.C.

KEY BELIEFS:

Sacred Texts: The main sacred text is the Avesta

• *Gathas* (17 hymns of Zoroaster)

Dualism: There is a great cosmic struggle between good and evil

- Ahura Mazda (good/peaceful spirit)
- Aura Mainyu (evil/destructive spirit)



Zoroastrianism

KEY BELIEFS:

Human Choice: Humans must freely choose which side to join and this choice affects the cosmic struggle

Strong Ethics: "Good Words, Good Thoughts and Good Deeds" — live the morally upright life

Fire Temples: fire is a symbol of Ahur Mazda's wisdom and light. Pray into the fire; enlighten mind





Zoroastrianism & Persia



Zoroastrianism & Persia

"Ahuramazda [the chief deity], when he saw this earth in commotion, thereafter bestowed it upon me, made me king.... By favor of Ahuramazda I put it down in its place.... I am of such a sort that I am a friend to right, I am not a friend to wrong. It is not my desire that the weak man should have wrong done to him by the mighty; nor is that my desire, that the mighty man should have wrong done to him by the weak."

Darius the Great

