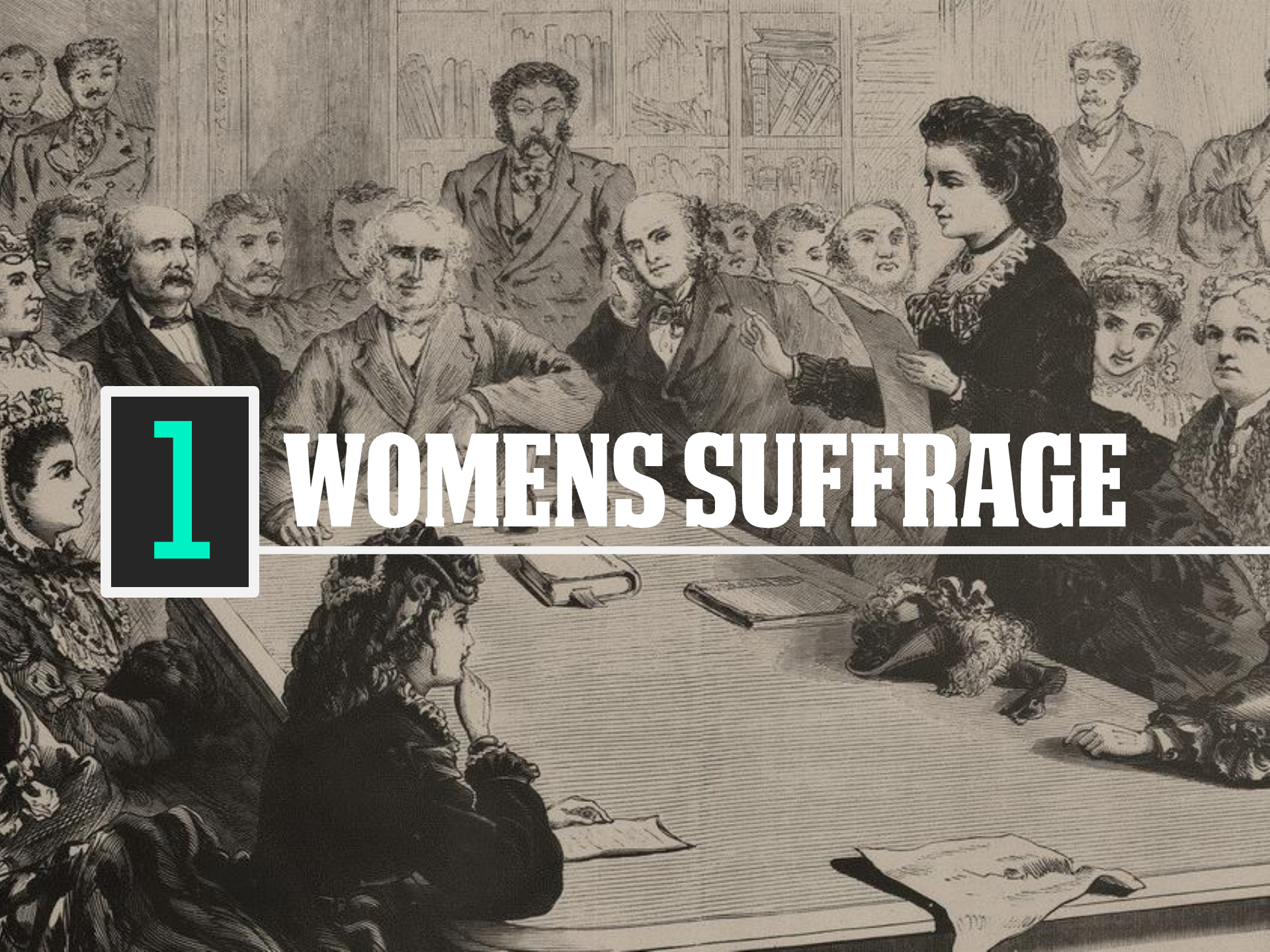


REVIVALISM & REFORM



The background of the image is a detailed historical painting depicting a massive crowd of people gathered in a grand, ornate hall. The hall features a high ceiling with a grid of decorative panels and a balcony on the upper level where more people are visible. The crowd in the foreground is dense and diverse, with many individuals wearing hats and coats, suggesting a 19th-century setting. Some people are raising their hands, indicating a moment of high activity or protest. The overall scene conveys a sense of a significant public event or assembly.

REFORM MOVEMENTS



1

WOMENS SUFFRAGE

CULT OF DOMESTICITY

ANTHROPOLOGY ARGUMENTS

MEN → MORE AGGRESSIVE, MORE RATIONAL, MORE CARNAL

WOMEN → MORE SUBMISSIVE, MORE EMOTIONAL, MORE PURE

SEPARATE SPHERES PHILOSOPHY

MEN → PUBLIC SPHERE (COMPETITIVE, DANGEROUS, DEMANDING)

WOMEN → PRIVATE SPHERE (COOPERATIVE, INNOCENT, LOVING)

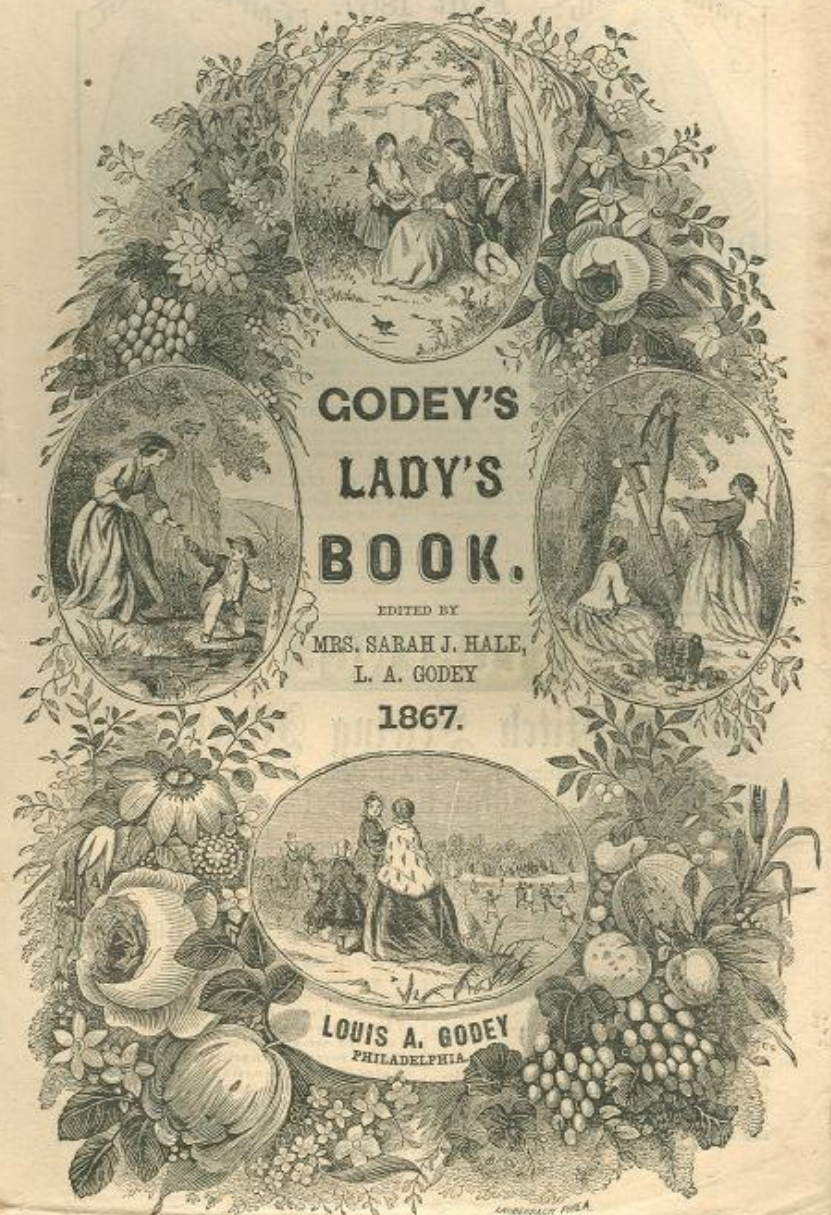
WOMEN AS THE MORAL MOLDERS OF SOCIETY

DOMESTICATE MEN — EDUCATE CHILDREN — INSTILL VALUES

VOL. LXXIV.
No. 444.

Mrs C Sanford
JUNE.

It is acknowledged to be the leading ladies' magazine in America.—
Enterprise, China, N Y.





In wedding clothes Behold the bud Of sweet and gentle womanhood.	Yest she foreshews with mimic plays, The business of her future days.	Now glorious as a full blown flower, The heart of manhood feels her power.	A husband now her arms entwines, She clings around him like the vine.	Now bearing fruit she rears her boys, And tastes a mother's pains and joys.	Like sparkling fountain gushing forth, She proves a blessing to the earth.	A busy housewife full of cares, The daily food her hand prepares.	As age creeps on she seeks for grace, Always to church and in her place.	Now second childhood loosens all her tongue, She talks of love and prattles with the young.	A useless lumberer on the Earth, From house to house they send her forth.	Chained to her chair by weight of years, She listless knits till death appears.
---	--	---	--	--	---	--	---	--	--	--

FORCES OF CHANGE



REPUBLICAN MOTHERHOOD



REVOLUTION ERA IDEAS & VALUES



INDUSTRIAL & MARKET REVOLUTIONS



2ND GREAT AWAKENING



JACKSONIAN DEMOCRATIZATION

ACTIVISM AMONG WOMEN

CULT OF DOMESTICITY

WOMEN ARE MORAL MOLDERS OF **SOCIETY**



THEN...

WOMEN NEED TO PUSH FOR
SOCIAL MORAL REFORMS



THEN...

WOMEN NEED EDUCATION TO
BE **SOCIAL** MORAL MOLDERS



THEN...

WHY CAN'T WOMEN BE **SOCIALLY** EQUAL?



LUCRETIA MOTT
1793-1880



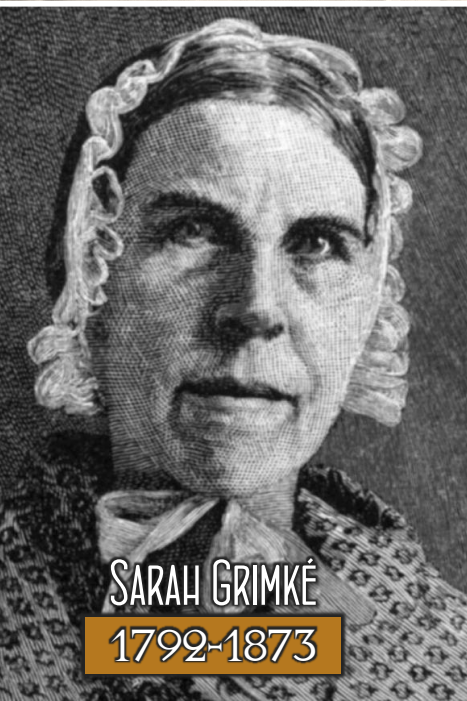
ELIZABETH CADDY STANTON
1815-1902



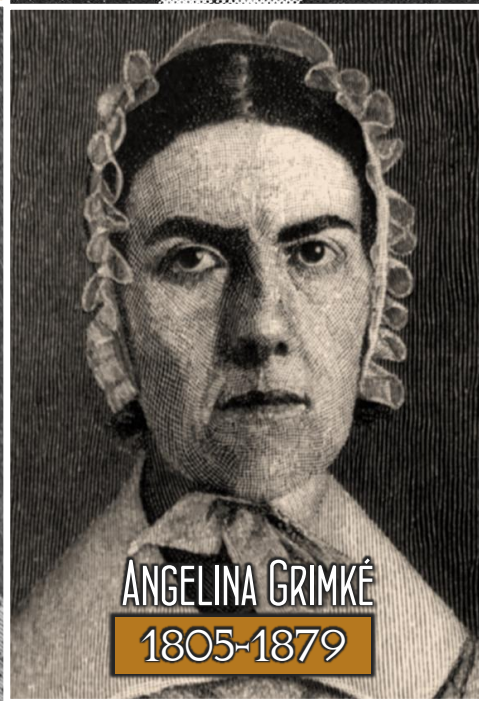
SUSAN B. ANTHONY
1820-1906



SOJOURNER TRUTH
1797-1883



SARAH GRIMKÉ
1792-1873



ANGELINA GRIMKÉ
1805-1879

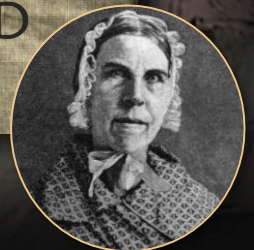
KEY WOMEN ACTIVISTS

I SHALL ADVANCE ARGUMENTS IN OPPOSITION TO A CORRUPT PUBLIC OPINION, AND TO THE PERVERTED INTERPRETATION OF HOLY WRIT, WHICH HAS SO UNIVERSALLY OBTAINED. BUT I AM IN SEARCH OF TRUTH; AND NO OBSTACLE SHALL PREVENT MY PROSECUTING THAT SEARCH, BECAUSE I BELIEVE THE WELFARE OF THE WORLD WILL BE MATERIALLY ADVANCED BY EVERY NEW DISCOVERY WE MAKE OF THE DESIGNS OF JEHOVAH IN THE CREATION OF WOMAN. WOMAN HAS BEEN PLACED BY JOHN QUINCY ADAMS, SIDE BY SIDE WITH THE SLAVE, WHILST HE WAS CONTENDING FOR THE RIGHT SIDE OF PETITION. I THANK HIM FOR RANKING US WITH THE OPPRESSED; FOR I SHALL NOT FIND IT DIFFICULT TO SHOW, THAT IN ALL AGES AND COUNTRIES, NOT EVEN EXCEPTING ENLIGHTENED REPUBLICAN AMERICA, WOMAN HAS MORE OR LESS BEEN MADE A MEANS TO PROMOTE THE WELFARE OF MAN, WITHOUT DUE REGARD TO HER OWN HAPPINESS, AND THE GLORY OF GOD AS THE END OF HER CREATION.



“LETTERS ON THE EQUALITY OF THE SEXES” (1839)

SARAH GRIMKÉ



WOMAN IS TO WIN EVERYTHING BY PEACE AND LOVE; BY MAKING HERSELF SO MUCH RESPECTED, ESTEEMED AND LOVED, THAT TO YIELD TO HER OPINIONS AND TO GRATIFY HER WISHES, WILL BE THE FREE-WILL OFFERING OF THE HEART. BUT THIS IS TO BE ALL ACCOMPLISHED IN THE DOMESTIC AND SOCIAL CIRCLE. THERE LET EVERY WOMEN BECOME SO CULTIVATED AND REFINED...SO BENEVOLENT IN FEELING AND ACTION...SO UNASSUMING AND UNAMBITIOUS...SO "GENTLE AND EASY TO BE ENTREATED"...[THAT] THE FATHERS, THE HUSBANDS, AND THE SONS... WILL YIELD NOT ONLY WILLINGLY BUT PROUDLY... BUT THE MOMENT WOMAN BEGINS TO FEEL THE PROMPTINGS OF AMBITION, OR THE THIRST FOR POWER, HER AEGIS OF DEFENSE IS GONE. A WOMAN MAY SEEK THE AID OF CO-OPERATION AND COMBINATION AMONG HER OWN SEX, TO ASSIST HER IN HER APPROPRIATE OFFICES OF PIETY, CHARITY, MATERNAL AND DOMESTIC DUTY; BUT WHATEVER, IN ANY MEASURE, THROWS A WOMAN INTO THE ATTITUDE OF A COMBATANT, EITHER FOR HERSELF OF OTHERS—WHATEVER OBLIGES HER IN ANY WAY TO EXERT COERCIVE INFLUENCES, THROWS HER OUT OF HER APPROPRIATE SPHERE.



"ABOLITIONISM & THE DUTY OF AMERICAN FEMALES" (1837)
CATHERINE BEECHER



ANONYMOUS

CURRIER & IVES 1869



PUBLISHED BY CURRIER & IVES.

Engraved according to order of Congress, D. 1868, by George R. Beal, in the Clerk's Office of the District Court of the United States, for the Southern District of New York.

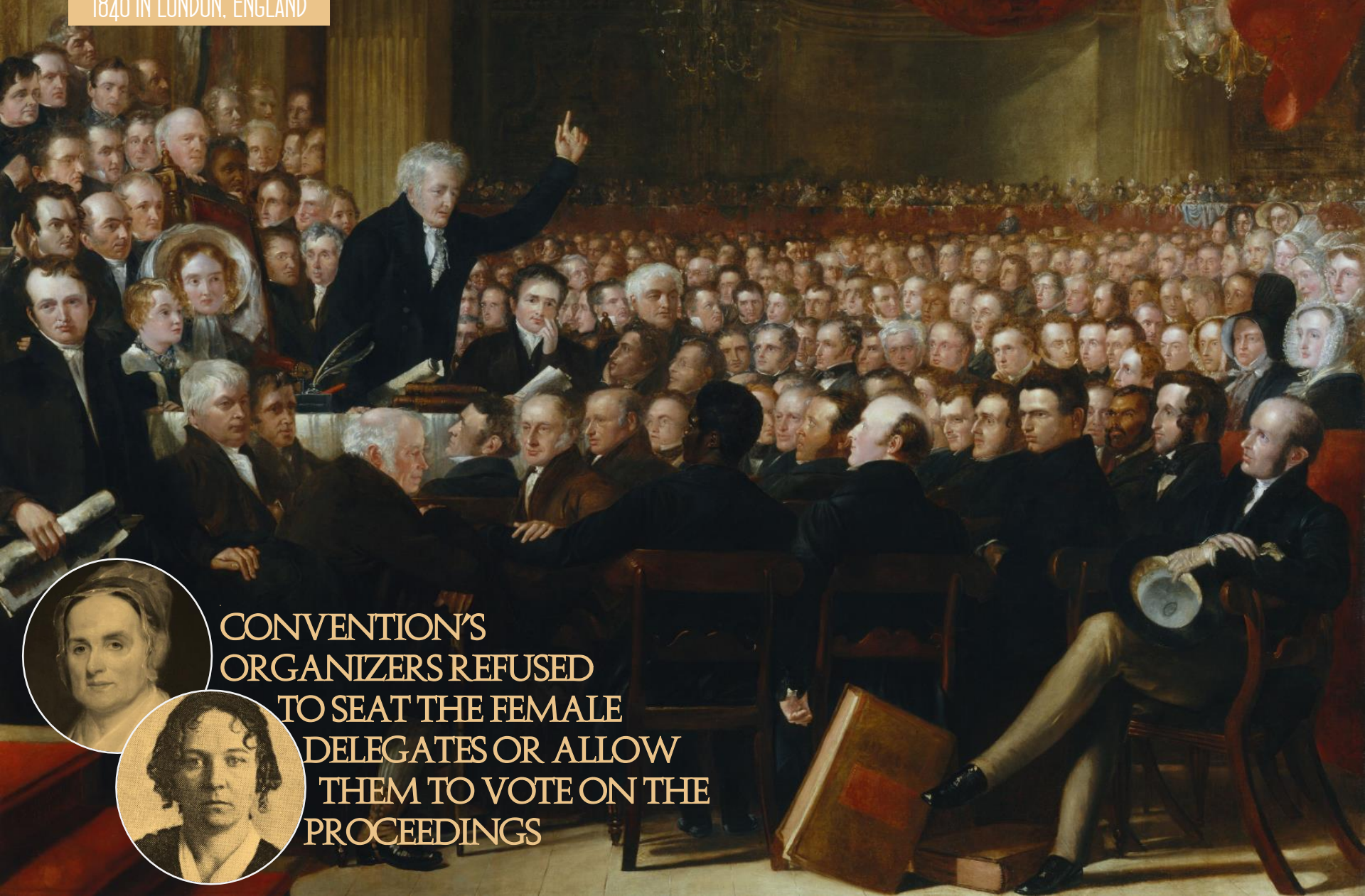
122 NASSAU ST. NEW YORK.

THE AGE OF IRON.

MAN AS HE EXPECTS TO BE.

WORLD ANTI-SLAVERY CONVENTION

1840 IN LONDON, ENGLAND



CONVENTION'S
ORGANIZERS REFUSED
TO SEAT THE FEMALE
DELEGATES OR ALLOW
THEM TO VOTE ON THE
PROCEEDINGS



Our Roll of Honor
 Containing all the
 Signatures to the "Declaration of Sentiments"
 Set Forth by the First
Woman's Rights Convention,
 held at
Seneca Falls, New York
July 19-20, 1848

LADIES:

Lucretia Mott
 Harriet Cady Eaton
 Margaret Pryor
 Elizabeth Cady Stanton
 Eunice Newton Foote
 Mary Ann M'Clintock
 Margaret Schooley
 Martha C. Wright
 Jane C. Hunt
 Amy Post
 Catherine F. Stebbins
 Mary Ann Frink
 Lydia Mount
 Delia Mathews
 Catherine C. Paine
 Elizabeth W. M'Clintock
 Malvina Seymour
 Phebe Mosher
 Catherine Shaw
 Deborah Scott
 Sarah Hallowell
 Mary M'Clintock
 Mary Gilbert

Sophronia Taylor
 Cynthia Davis
 Hannah Plant
 Lucy Jones
 Sarah Whitney
 Mary H. Hallowell
 Elizabeth Conklin
 Sally Pitcher
 Mary Conklin
 Susan Quinn
 Mary S. Mirror
 Phebe King
 Julia Ann Drake
 Charlotte Woodward
 Martha Underhill
 Dorothy Mathews
 Eunice Barker
 Sarah R. Woods
 Lydia Gild
 Sarah Hoffman
 Elizabeth Leslie
 Martha Ridley

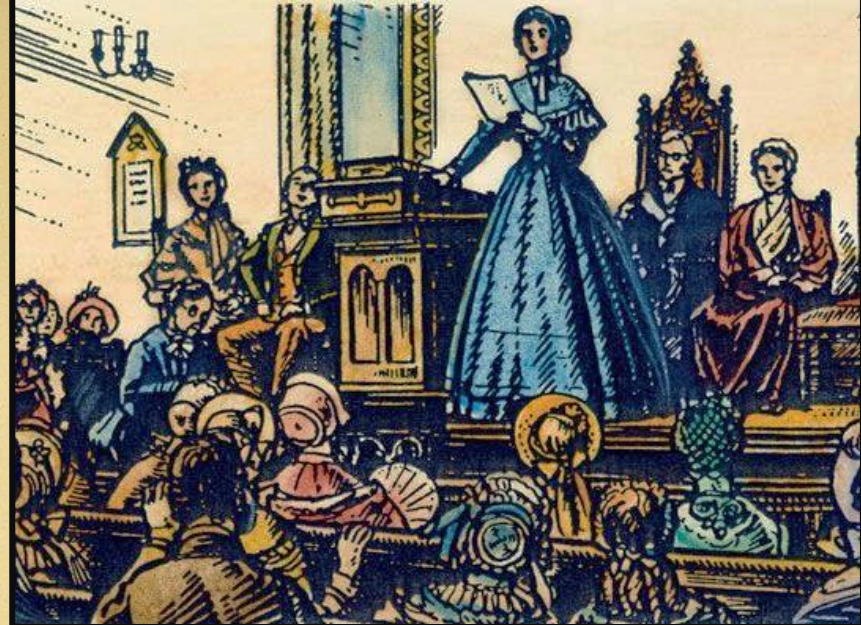
Rachel D. Bonnel
 Betsey Tewksbury
 Rhoda Palmer
 Margaret Jenkins
 Cynthia Fuller
 Mary Martin
 P. A. Culvert
 Susan R. Doty
 Rebecca Race
 Sarah A. Mosher
 Mary E. Vail
 Lucy Spalding
 Lovina Latham
 Sarah Smith
 Eliza Martin
 Maria E. Wilbur
 Elizabeth D. Smith
 Caroline Barker
 Ann Porter
 Experience Gibbs
 Antoinette E. Segur
 Hannah J. Latham
 Sarah Sisson

GENTLEMEN:

Richard P. Hunt
 Samuel D. Tillman
 Justin Williams
 Elisha Foote
 Frederick Douglass
 Henry W. Seymour
 Henry Seymour
 David Spalding
 William G. Barker
 Elias J. Doty
 John Jones

William S. Dell
 James Mott
 William Burroughs
 Robert Smallbridge
 Jacob Mathews
 Charles L. Hoskins
 Thomas M'Clintock
 Saron Phillips
 Jacob P. Chamberlain
 Jonathan Metcalf

Nathan J. Milliken
 S. E. Woodworth
 Edward F. Underhill
 George W. Pryor
 Joel Bunker
 Isaac VanTassel
 Thomas Dell
 E. W. Capron
 Stephen Shear
 Henry Hatley
 Azaliah Schooley

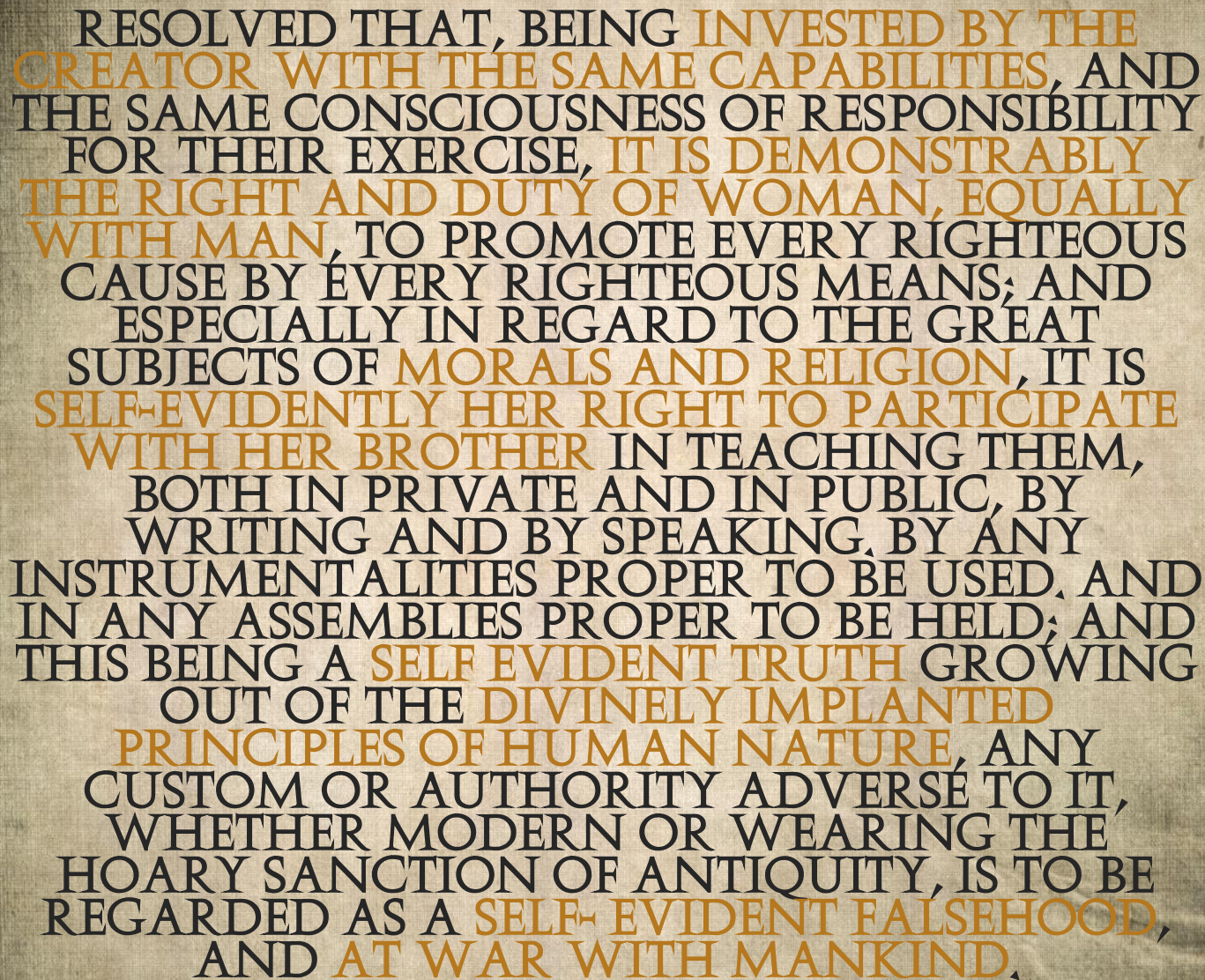


SENECA FALLS CONVENTION

1848

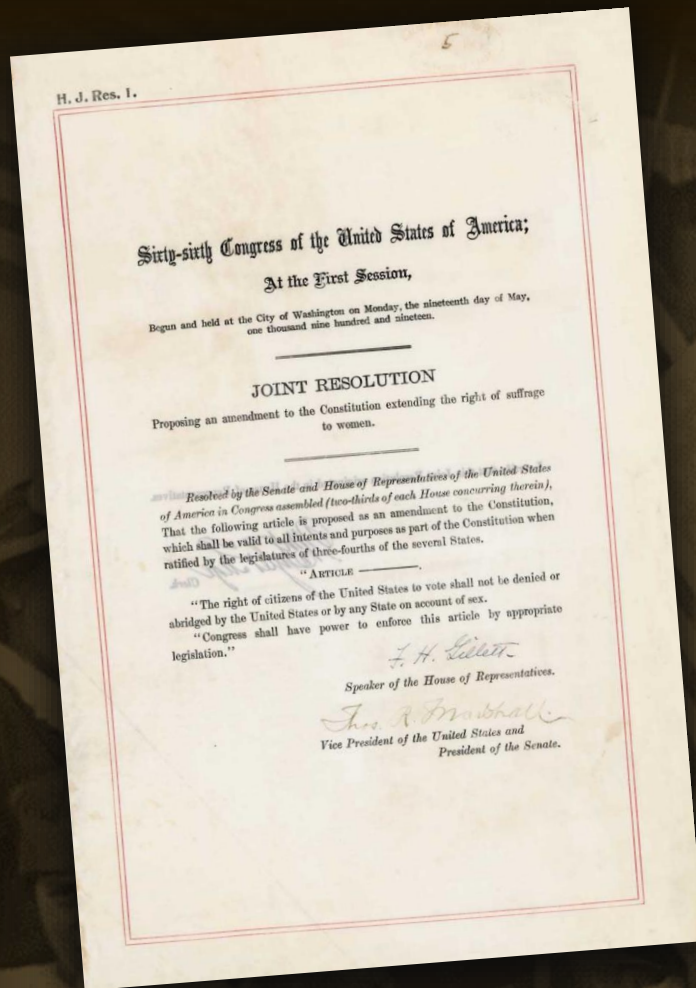
DECLARATION OF SENTIMENTS

MODELED AFTER DEC. OF IND.



RESOLVED THAT, BEING INVESTED BY THE
CREATOR WITH THE SAME CAPABILITIES, AND
THE SAME CONSCIOUSNESS OF RESPONSIBILITY
FOR THEIR EXERCISE, IT IS DEMONSTRABLY
THE RIGHT AND DUTY OF WOMAN, EQUALLY
WITH MAN, TO PROMOTE EVERY RIGHTEOUS
CAUSE BY EVERY RIGHTEOUS MEANS; AND
ESPECIALLY IN REGARD TO THE GREAT
SUBJECTS OF MORALS AND RELIGION, IT IS
SELF-EVIDENTLY HER RIGHT TO PARTICIPATE
WITH HER BROTHER IN TEACHING THEM,
BOTH IN PRIVATE AND IN PUBLIC, BY
WRITING AND BY SPEAKING, BY ANY
INSTRUMENTALITIES PROPER TO BE USED, AND
IN ANY ASSEMBLIES PROPER TO BE HELD; AND
THIS BEING A SELF EVIDENT TRUTH GROWING
OUT OF THE DIVINELY IMPLANTED
PRINCIPLES OF HUMAN NATURE, ANY
CUSTOM OR AUTHORITY ADVERSE TO IT,
WHETHER MODERN OR WEARING THE
HOARY SANCTION OF ANTIQUITY, IS TO BE
REGARDED AS A SELF-EVIDENT FALSEHOOD,
AND AT WAR WITH MANKIND.

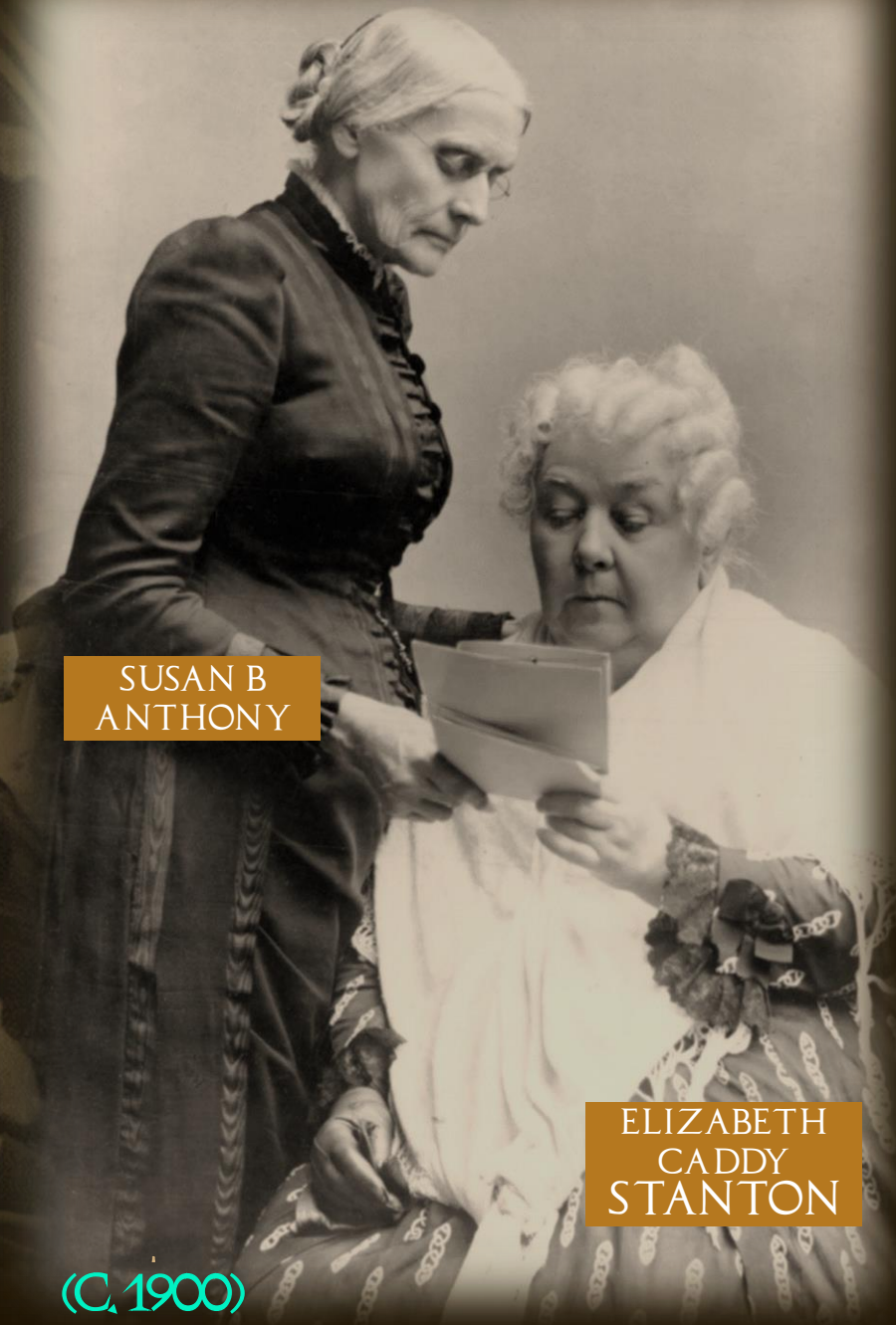
DECLARATION OF SENTIMENTS (1848)



19TH AMENDMENT

1920

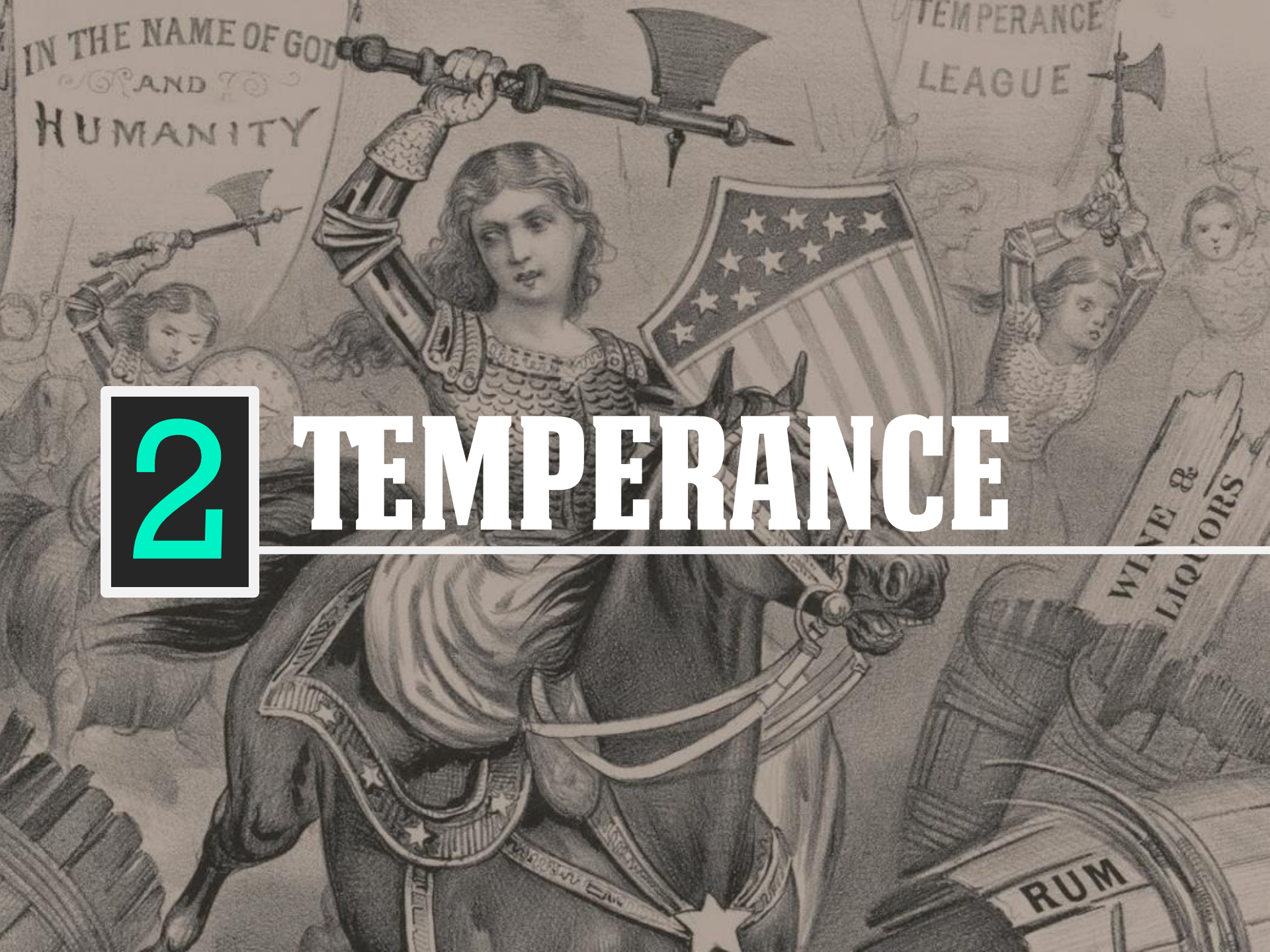
72 YRS AFTER SENECA FALLS



SUSAN B
ANTHONY

ELIZABETH
CADDY
STANTON

(C, 1900)



2

TEMPERANCE

BACKGROUND TO THE TEMPERANCE MOVEMENT



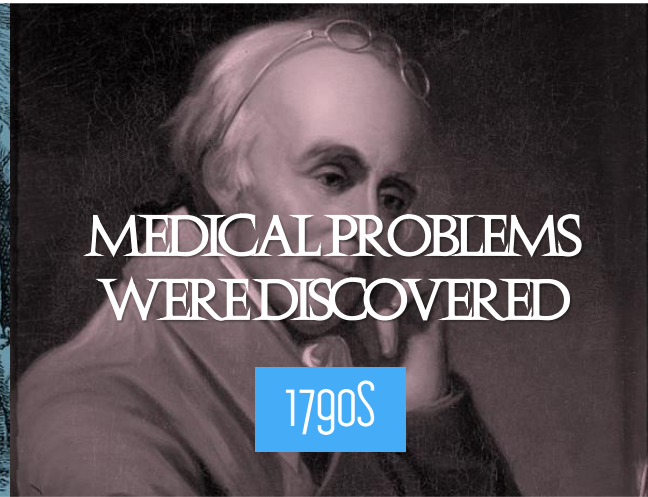
FIRST GREAT
AWAKENING

1730S-40S



NATIVE AMERICAN
TEMPERANCE
MOVEMENTS

1700S



MEDICAL PROBLEMS
WERE DISCOVERED

1790S



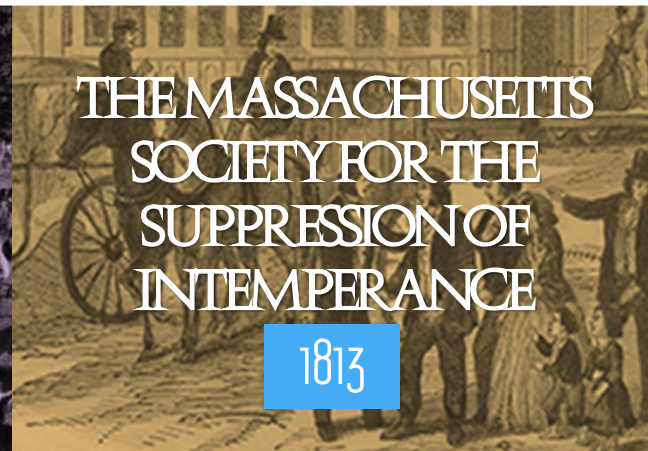
NEED FOR SOBER
FACTORY LABORERS

1700S-1800S



SECOND GREAT
AWAKENING

1810S-30S



THE MASSACHUSETTS
SOCIETY FOR THE
SUPPRESSION OF
INTEMPERANCE

1813

AMERICAN TEMPERANCE UNION

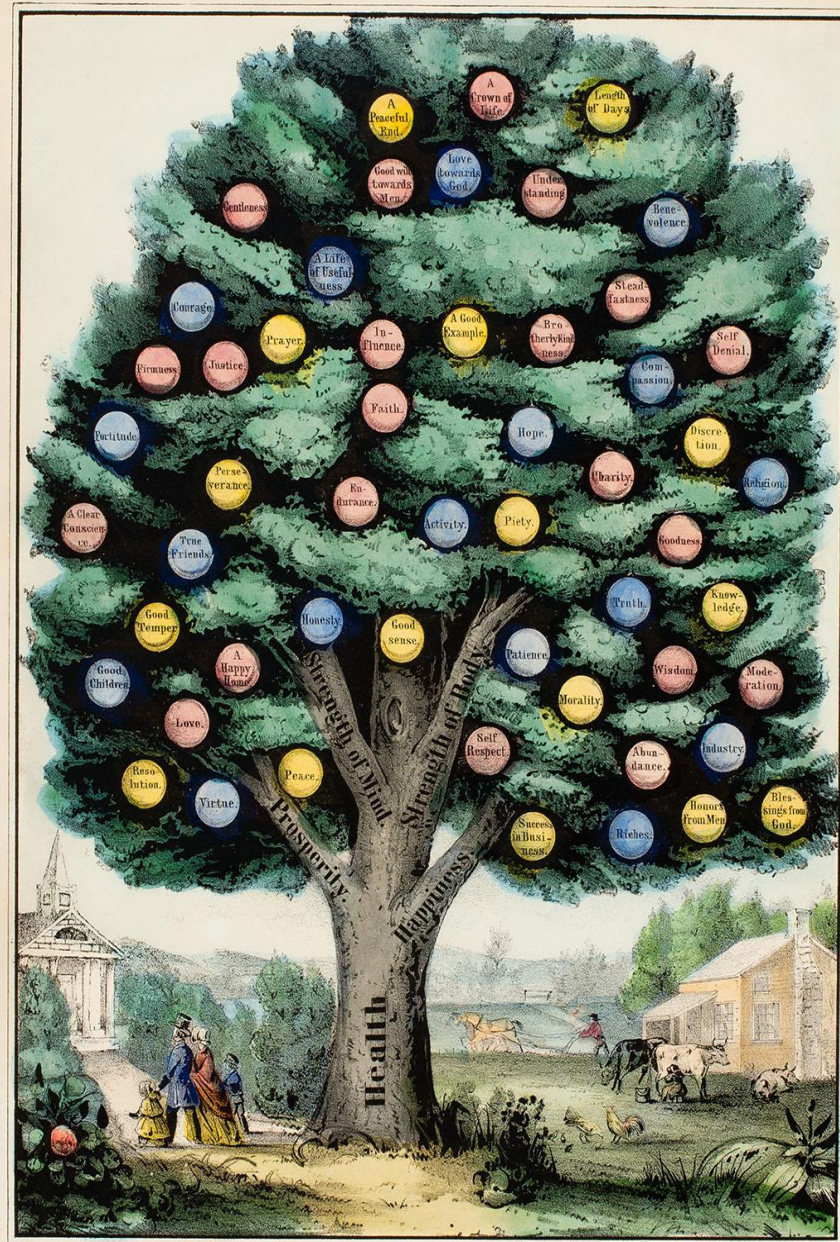
1833



11th & 12th, BY N. CURRIER. Engraved according to Act of Congress in the year 1846 by N. Currier, in the Clerk's Office at the Southern District of N.Y. 152 NASSAU ST. COR. OF SPRUCE N.Y.

THE TREE OF INTEMPERANCE.

Wine is a mocker, Strong drink is raging, and whosoever is deceived thereby is not wise. — Proverbs XX. 1. At the last it biteth like a serpent, and stingeth like an Adder. Prov. XXIII. 32. For the Glutton and the Drunkard shall come to Poverty and drowsiness shall clothe a man with rags. — Proverbs XXIII. 34.



11th & 12th, BY N. CURRIER. Engraved according to Act of Congress in the year 1846 by N. Currier, in the Clerk's Office at the Southern District of N.Y. 152 NASSAU ST. COR. OF SPRUCE N.Y.

THE TREE OF TEMPERANCE.

Ye shall know them by their fruits. — Do men gather grapes of thorns, or figs of thistles? Mat. VII. 16. — He, every one that thirsteth, come ye to the waters, Isaiah XLV. 1. And he that is thirsty, let him come, and whosoever will, let him take the water of life freely. — And if he be thirsty, let him come, and whosoever will, let him take the water of life freely. — And he shall be like a tree planted by the rivers of water, that bringeth forth fruit in his season, his leaf also shall not wither, and what he sower he death shall prosper. — Psalms I. 3.

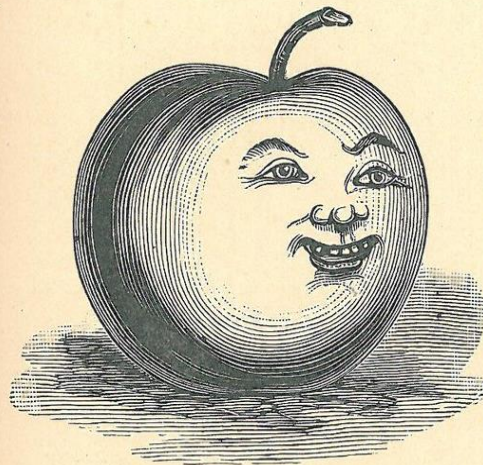


THE DRUNKARDS PROGRESS.

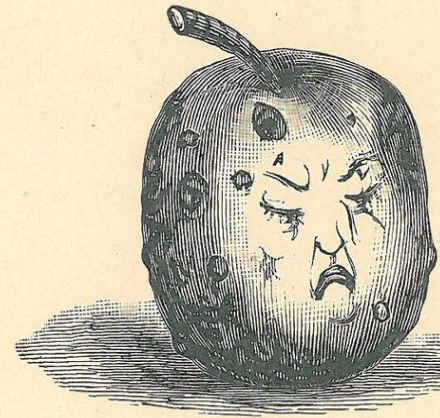
FROM THE FIRST GLASS TO THE GRAVE.



Food—not Drink.



I'm to be an apple-dumpling,
And make some young heart glad ;



And I a glass of cider, just
To help make some one bad.

TEMPERANCE SONGS

For God and Home and Every Land

Time of Prayer—Noontide

"It is always noontide somewhere,
And across the awakening continents
From shore to shore, somewhere,
Our prayers are rising evermore."

That New Member

Mrs. Howard Teasdale

Tune, "Coming Through the Rye"

Have you got her, that new member
For our temperance band ?
Have you got her, that new member
To help free our land ?
Have you got her, that new member
To protect our youth ?
Have you got her, that new member
To help spread the truth ?

Temperance Doxology

Tune—Old Hundred

Praise God, from whom all blessings flow;
Praise Him, who saves from deepest woe;
Praise Him who leads the temperance host
Praise Father, Son and Holy Ghost.

Eternal Vigilance is the Price

(Tune: "Yankee Doodle")

Eternal Vigilance is the price,
The price of prohibition
You dare not weaken nor give up,
'Till victory's completion.

CHORUS:

Get the Slogan on your heart
Give it contemplation;
Eternal Vigilance is the price,
The price of Prohibition.

Wake up, get up, stay up and work
For greater prohibition.
We'll win the day, yes, come what may,
Because of your devotion.

H. L. B.

Obey the Law!

Tune—Maryland, My Maryland

The call is ringing, far and wide,
"Obey the law!" "Obey the law!"
From city, town and countryside,
"Obey the law!" "Obey the law!"

And loyal patriots, one and all
Lest ill our country should befall,
Will promptly answer to the call,
"Obey the law!" "Obey the law!"

Our Constitution now maintain,
"Obey the law!" "Obey the law!"
Till justice everywhere shall reign,
In public life and private, too,
We call for men with vision true,
Who'll dare this vital thing to do,
"Obey the law!" "Obey the law!"

Rev. C. E. Nichols.

The More We Get Together

(Tune: "Augustine")

The more we work together, together, together,
The more we work together, the better 'twill be.
For your work helps my work, and my work helps your work,
The more we work together, the better 'twill be.

The more we pray together, together, together,
The more we pray together, the stronger we'll be.
For your faith helps my faith, and my faith helps your faith,
The more we pray together, the stronger we'll be.

The more we vote together, together, together,
The more we vote together, the drier we'll be.
For my votes are dry votes, and your votes are dry votes,
The more we vote together, the drier we'll be.

MRS. S. R. B. STEWART, 613 Hampton Avenue, Wilksburg, Pa.

THE BOTTLE.



PLATE VI.—FEARFUL QUARRELS AND BRUTAL VIOLENCE ARE THE NATURAL CONSEQUENCES OF THE FREQUENT USE OF THE BOTTLE.

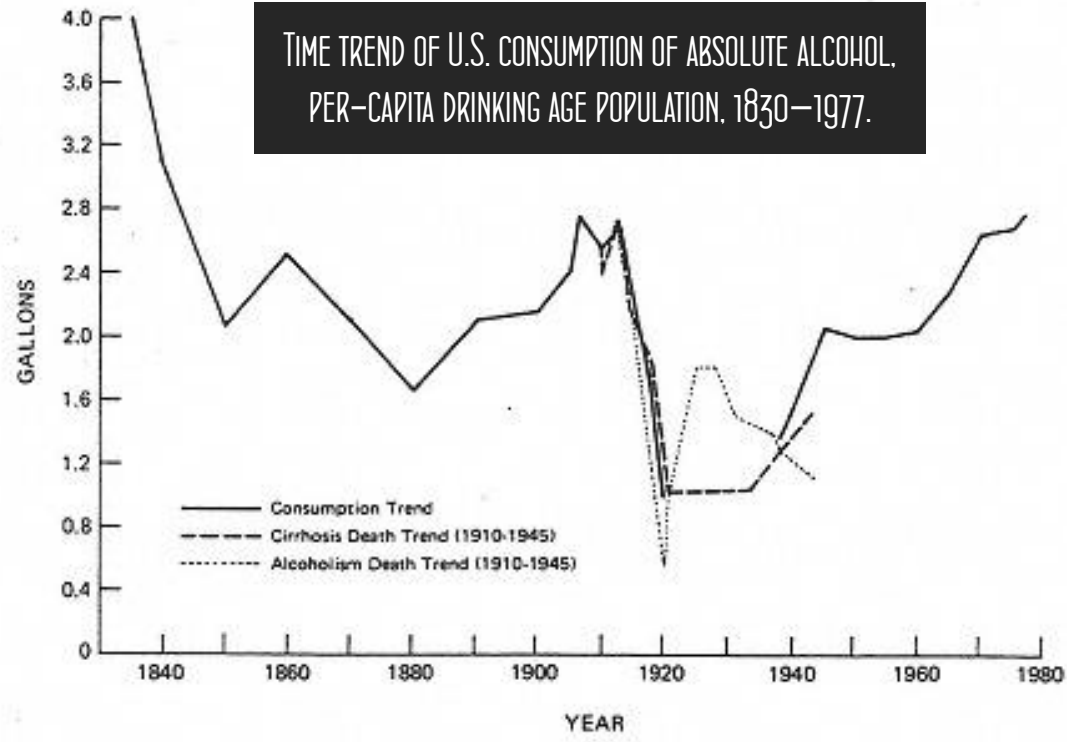


Licensing Bill. Procession

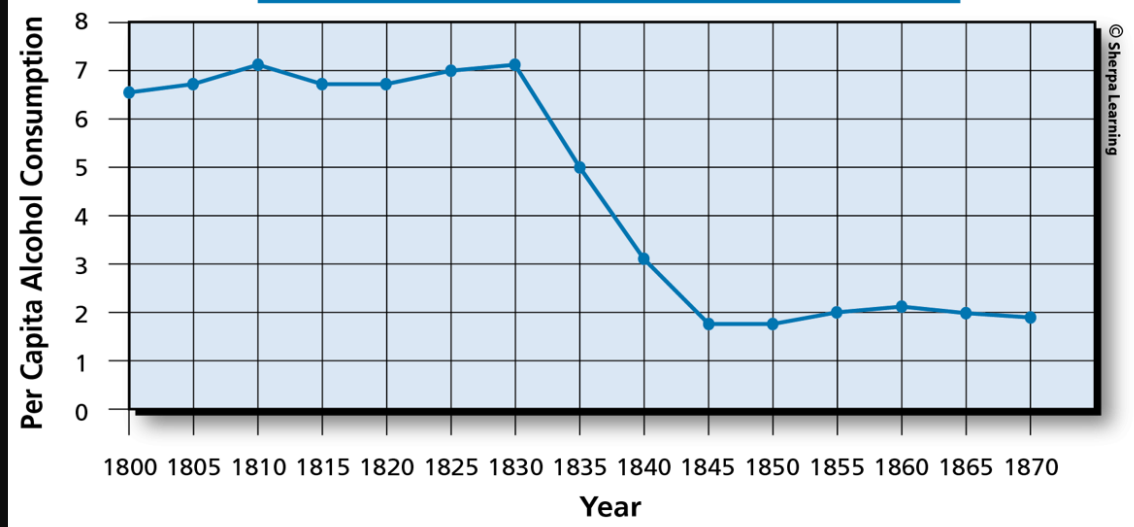
A.B.

BY 1835, THE UNION HAD 1.5 MILLION MEMBERS


TIME TREND OF U.S. CONSUMPTION OF ABSOLUTE ALCOHOL,
PER-CAPITA DRINKING AGE POPULATION, 1830-1977.



Trend in Alcohol Consumption, 1800-1870



© Sherpa Learning



3

PRISONS & HOSPITALS

MAJOR FOCUS

**PRISON & MENTAL
HOSPITAL REFORM**

**CARE OVER
PUNISHMENT**

**INVESTIGATIVE REPORTS
GALVANIZED PUBLIC OUTCRY**

300 COUNTY JAILS AND 18 PRISONS IN 6 YEARS

**OVERSAW NURSING
OPERATIONS DURING CW**



DOROTHEA DIX

1802-1887



J. J. Barrow del.

3. T. 1840



Fig. 10.—Dementia precox, katatonic type.

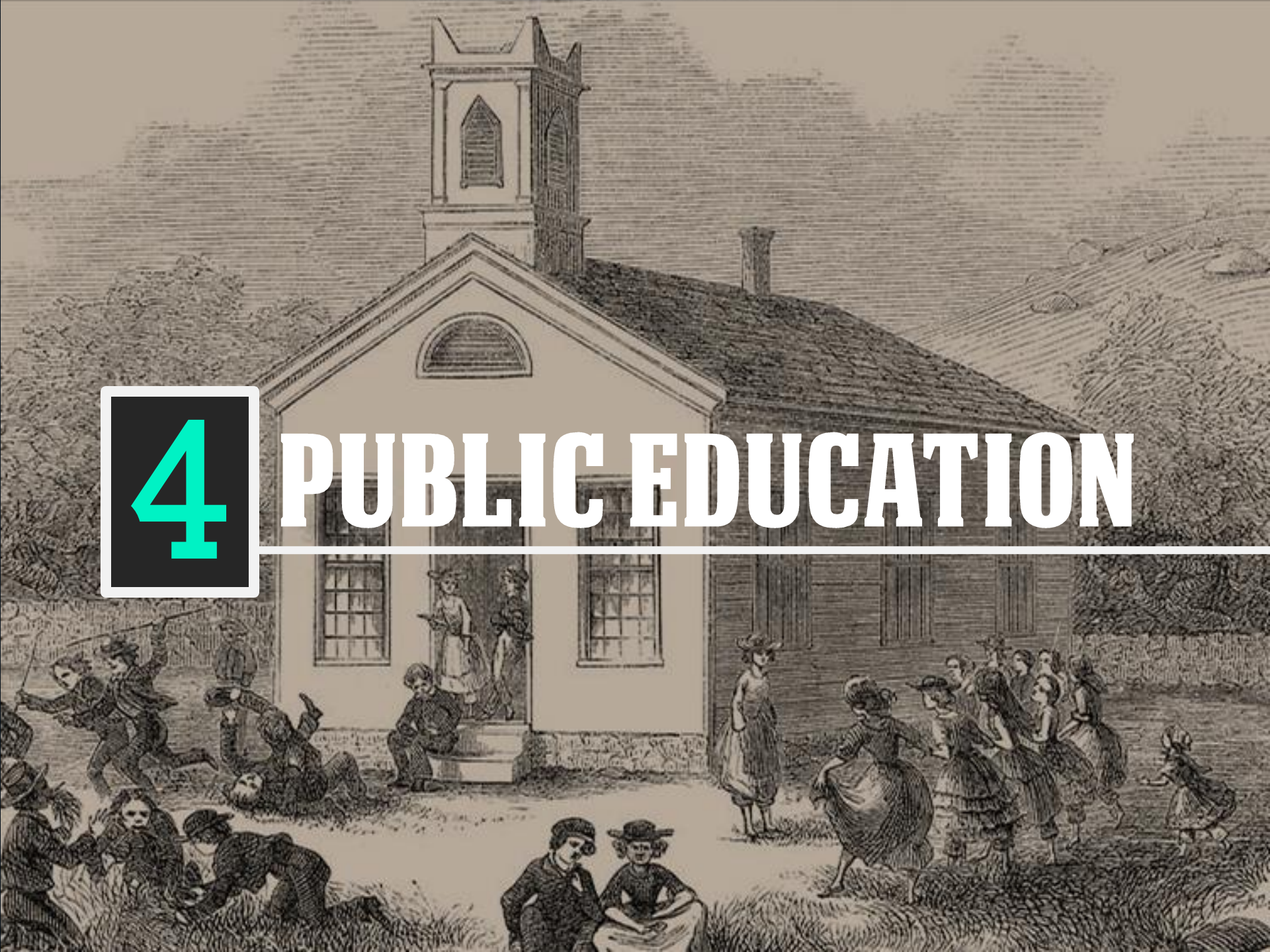
C. 32 MENTAL HOSPITALS, 15 SCHOOLS FOR
THE DISABLED, & NUMEROUS TRAINING
FACILITIES WERE FORMED OUT OF HER WORK

Bosworth, Mary. Encyclopedia of Prisons and Correctional Facilities. India: SAGE Publications, 2005.



4

PUBLIC EDUCATION



MAJOR FOCUS

COMMON SCHOOL

LONGER SCHOOL DAY — PAID BY TAXES — UNIVERSAL EDUC.



MCGUFFEY READERS

122 MILLION SOLD BY 1920

CHILDREN MOLDED & TEACHERS TRAINED

MORALITY & THREE R's + TEACHER COLLEGES

HORACE MANN

1796-1859

BY 1870 7 MILLION CHILDREN WERE ENROLLED
IN ELEMENTARY SCHOOLS AND 80,000 WERE
ENROLLED IN SECONDARY SCHOOLS.

BY 1860 21 STATE PUBLIC COLLEGES HAD OPENED

<https://nces.ed.gov/pubs93/93442.pdf>

