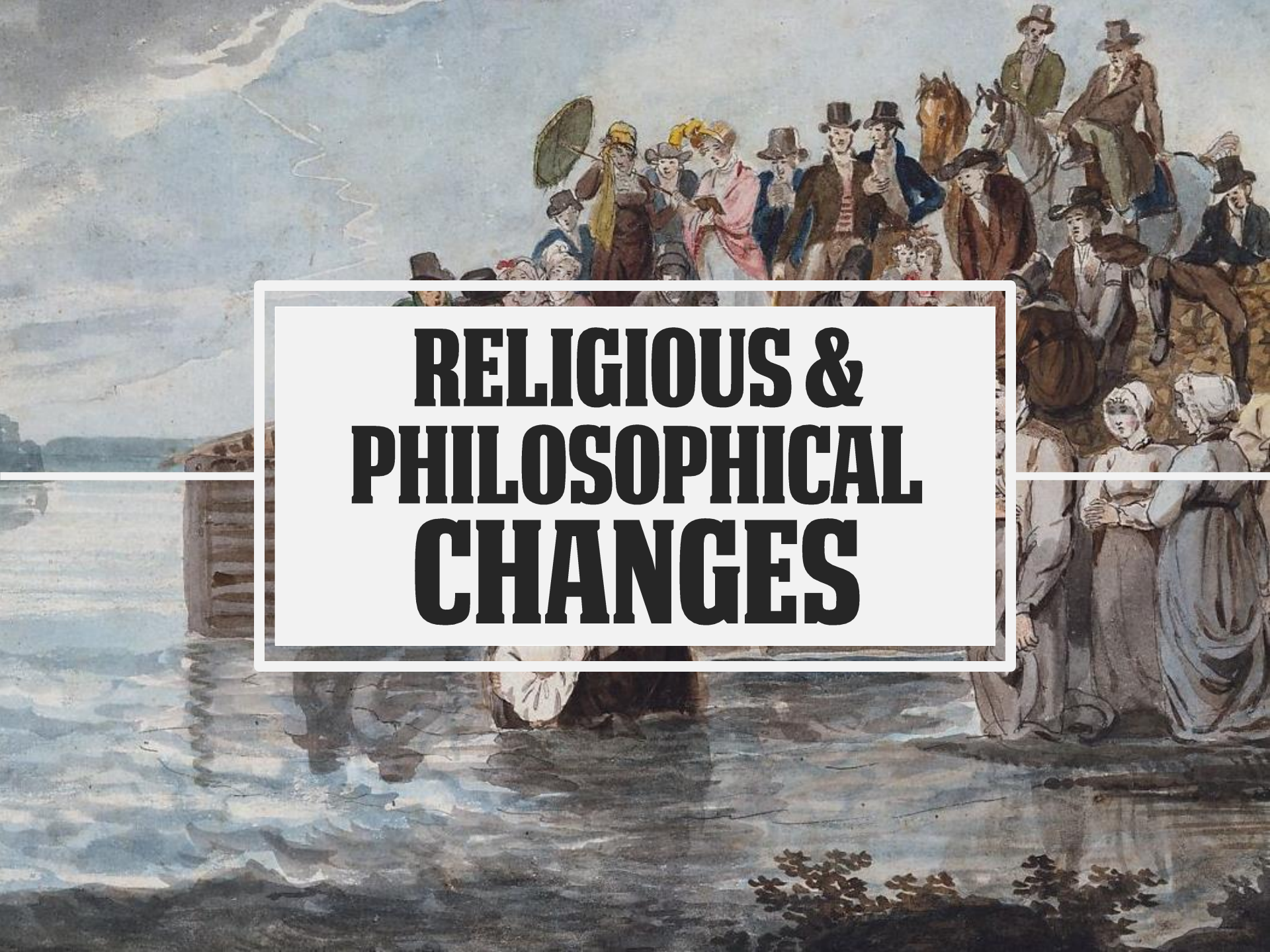


REVIVALISM & REFORM



A detailed 19th-century painting depicting a religious ceremony, likely a baptism, taking place by a body of water. In the foreground, a person is being baptized in the water. A large crowd of people, dressed in period clothing, watches the ceremony. Some are standing on the shore, while others are on horseback. The scene is set against a backdrop of a cloudy sky and a distant shoreline. The overall style is characteristic of 19th-century academic painting.

RELIGIOUS & PHILOSOPHICAL CHANGES

SECOND GREAT AWAKENING

1820S-1840S

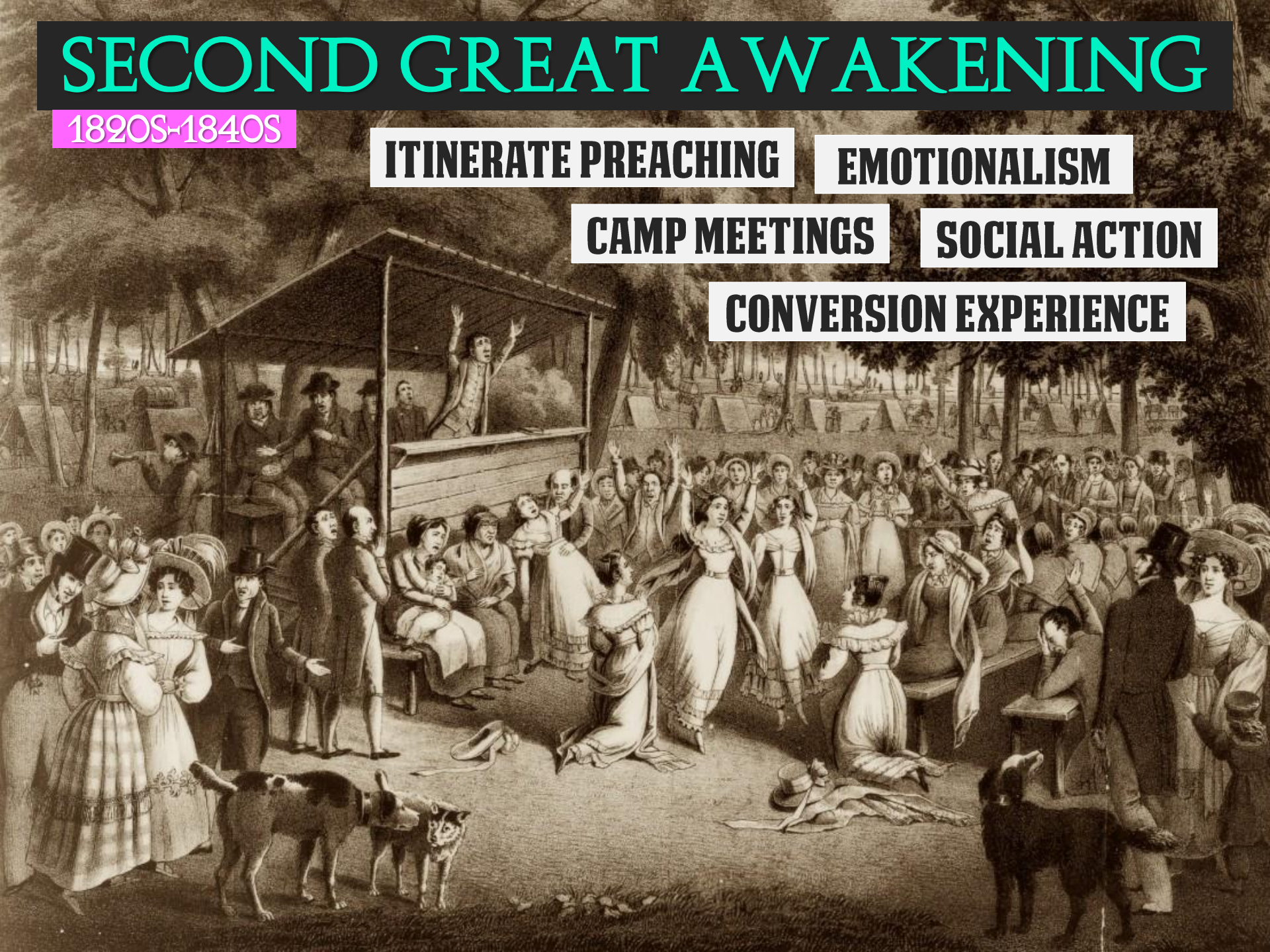
ITINERATE PREACHING

EMOTIONALISM

CAMP MEETINGS

SOCIAL ACTION

CONVERSION EXPERIENCE



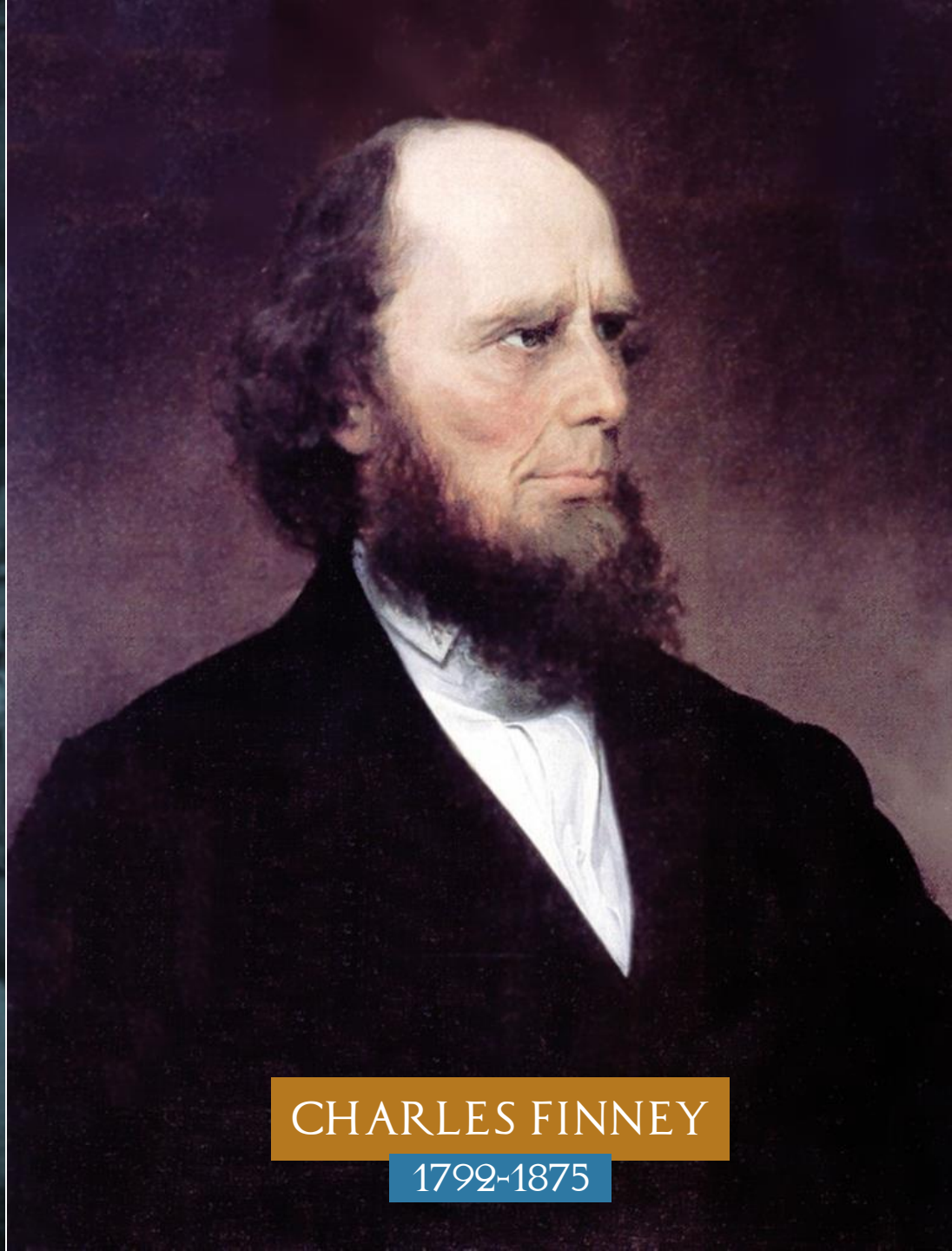
MAJOR IDEAS

**SOUL-SHAKING
CONVERSION SERVICES**

MIXED CONGREGATIONS
BLACK, WHITE, WOMEN, MEN

SELF-IMPROVEMENT

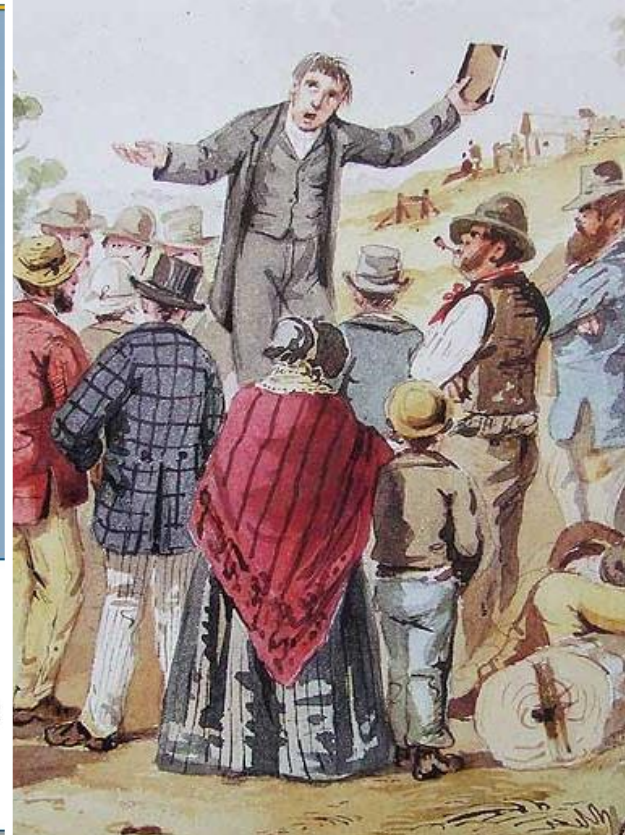
SOCIAL REFORM



CHARLES FINNEY

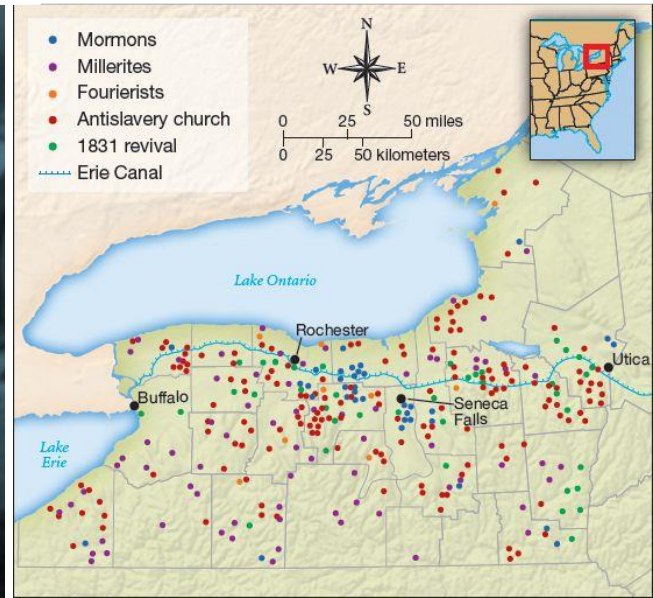
1792-1875

The Benevolent Empire, 1825-1846



BURNED OVER DISTRICT

UPSTATE NY





WILLIAM MILLER

1782-1849

MILLERITES

**END-TIMES
PROPHECY**

MARCH 21, 1844

**PAMPHLETS
& REVIVALISM**

**DESCENDANTS
ARE ADVENTISTS**

MORMONISM

BOOK OF MORMON
EXTRA-BIBLICAL DIVINE REVELATION

**TRI-THEISTIC/
POLYTHEISTIC?**

POLYGAMY
DISCONTINUED “OFFICIALLY” C. 1890

**CONTINUED APOSTOLIC
REVELATION**

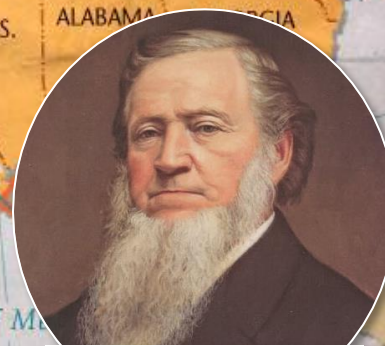
EXALTATION



JOSEPH SMITH

1805-1844

WESTERN MIGRATION, 1850-1870



BRIGHAM YOUNG

0 150 300
0 150 300 kilometre

UTOPIANISM

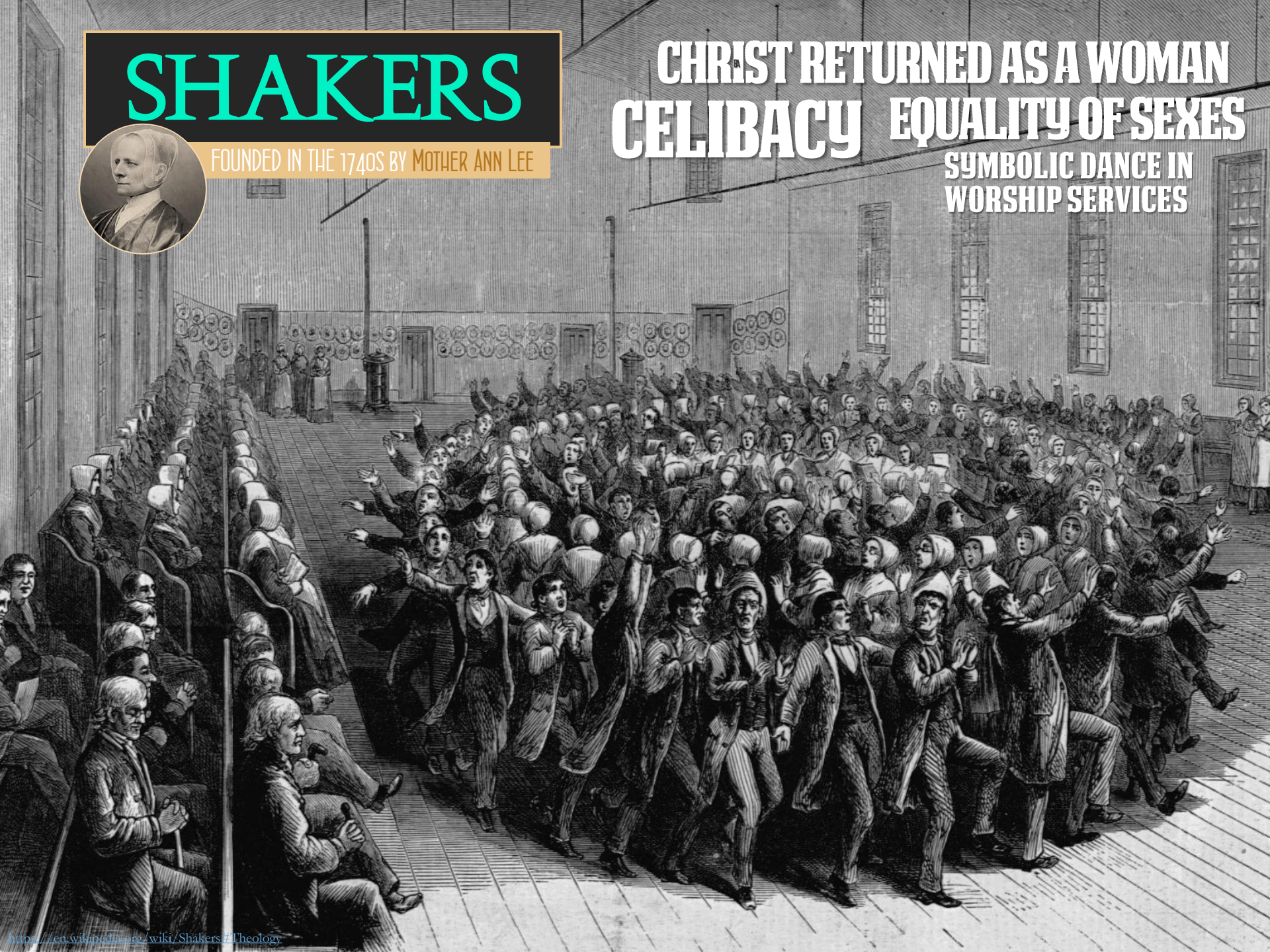


SHAKERS



FOUNDED IN THE 1740S BY MOTHER ANN LEE

CHRIST RETURNED AS A WOMAN
CELIBACY EQUALITY OF SEXES
SYMBOLIC DANCE IN
WORSHIP SERVICES



NEW HARMONY



FOUNDED IN 1825 BY ROBERT OWEN (OWENITES)



ENLIGHTENMENT
& SCIENTIFIC THINKERS
SOCIALIST COMMUNE
EQUALITY ANTI-RELIGIOUS
EDUCATION FOCUS

BROOK FARM

FOUNDED IN 1841-1847 BY GEORGE RIPLEY



COMMUNAL LIVING
TRANSCENDENTALISM
FOURIERISM INTELLECTUAL SCHOOL
“SYMBOL OF UNIVERSAL UNITY”
PHALANX'S PHALANSTERY

ONEIDA COMMUNITY



FOUNDED IN 1848 BY JOHN HUMPHREY NOYES



**PRESENT EARTHLY
MILLENNIAL KINGDOM
COMMUNALISM
FREE-LOVE SILVER-WARE
PERFECTIONISM**



COMMUNITY SILVER

A Gift of Distinction

A CHRISTMAS GIFT. Community Silver is eloquent of good taste. It makes the table attractive to the eye - a refined summons to the palate. Guaranteed for 50 Years.
 6 Teaspoons, \$200 (engraving extra) at your dealer's. IN CANADA, \$250.

ONEIDA COMMUNITY, LTD. ONEIDA, N.Y.

We also make Oneida Community RELIANCE PLATE. 6 Teaspoons, \$129. Guaranteed for 25 Years.



TRANSCENDENTALISM

19TH CENTURY PHILOSOPHICAL,
LITERARY, AND SOCIAL MOVEMENT
IN AMERICA THAT FOCUSED ON
THE DIVINE TRANSCENDENCE
WITHIN NATURE AND HUMANITY,
THE PROGRESS OF IDEALISM &
UTOPIA, AND THE CENTRALITY OF
THE INDIVIDUAL & SUBJECTIVE
EXPERIENCE

MAJOR IDEAS

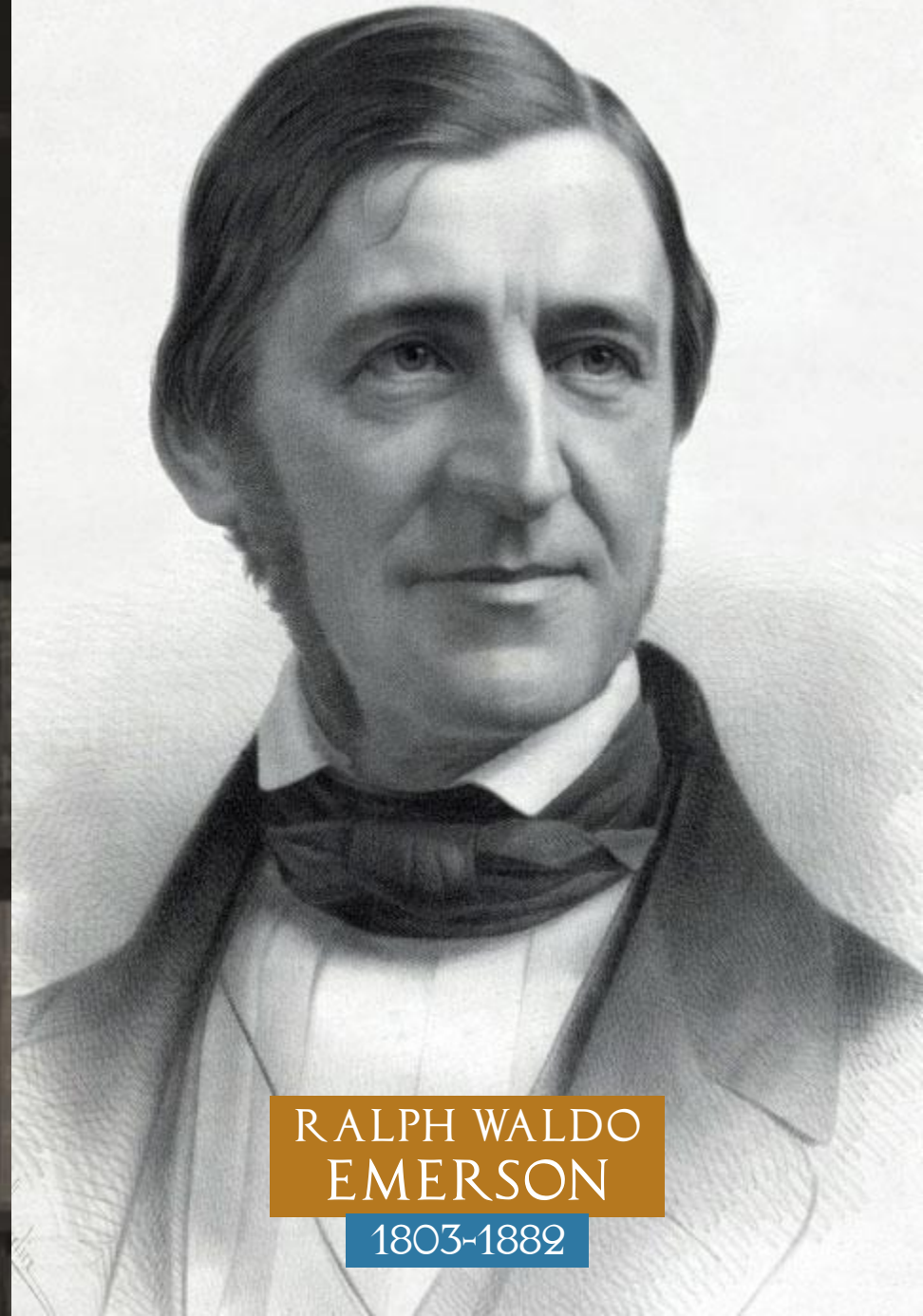
PANTHEISM

NATURE

SELF-RELIANCE

NON-CONFORMITY

PRESENTISM



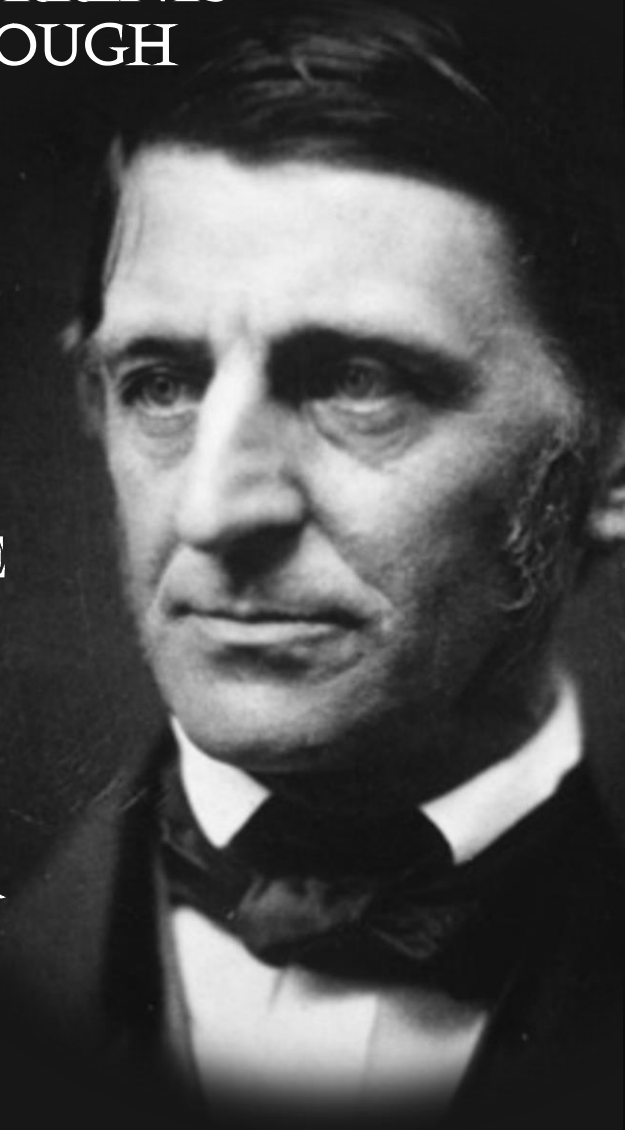
RALPH WALDO
EMERSON

1803-1882

“STANDING ON THE BARE GROUND, MY HEAD BATHED BY THE BLITHE AIR AND UPLIFTED INTO INFINITE SPACE, ALL MEAN EGOTISM VANISHES. I BECOME A TRANSPARENT EYEBALL; I AM NOTHING; I SEE ALL; THE CURRENTS OF THE UNIVERSAL BEING CIRCULATE THROUGH ME; I AM PART OR PARCEL OF GOD.”

“SOCIETY EVERYWHERE IS IN CONSPIRACY AGAINST THE MANHOOD OF EVERY ONE OF ITS MEMBERS”

NOTHING IS AT LAST SACRED BUT THE INTEGRITY OF YOUR OWN MIND. ABSOLVE YOU TO YOURSELF, AND YOU SHALL HAVE THE SUFFRAGE OF THE WORLD. NO LAW CAN BE SACRED TO ME BUT THAT OF MY NATURE. GOOD AND BAD ARE BUT NAMES VERY READILY TRANSFERABLE TO THAT OR THIS; THE ONLY RIGHT IS WHAT IS AFTER MY CONSTITUTION; THE ONLY WRONG WHAT IS AGAINST IT.





HENRY DAVID
THOREAU

1817-1862

MAJOR IDEAS

**SIMPLICITY OVER
MATERIALISM**

SELF-DISCOVERY

**NATURE OVER
TECHNOLOGY**

CIVIL DISOBEDIENCE



CULTURAL RENAISSANCE

ROMANTICISM

18TH-19TH CENTURY LITERARY,
ARTISTIC, AND PHILOSOPHICAL
MOVEMENT THAT OPPOSED
ENLIGHTENMENT & INDUSTRIAL
VALUES WHILE EMPHASIZING
SUBJECTIVITY, IMAGINATION,
EMOTIONS, THE PRIMITIVE,
NOSTALGIA, THE COMMON MAN,
THE BEAUTY OF NATURE,
THE MELANCHOLY AND
TRANSCENDENT SPIRITUALITY

MOBY-DICK;
OR,
THE WHALE.

BY
HERMAN

HARPER &
LONDON



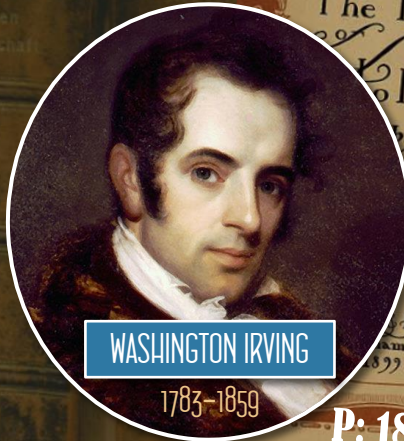
HERMAN MELVILLE

1819-1891

P: 1851

The Legend
of Sleepy
Hollow

London
Kin's Sons
1820



WASHINGTON IRVING

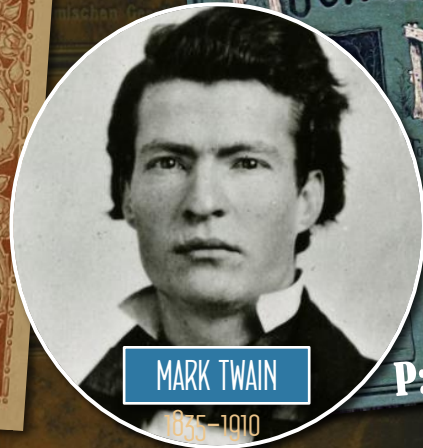
1783-1859

P: 1820

Adventures of
HUCKLEBERRY
FINN

Tom Sawyer's Comrade
BY
MARK TWAIN.

ILLUSTRATED.

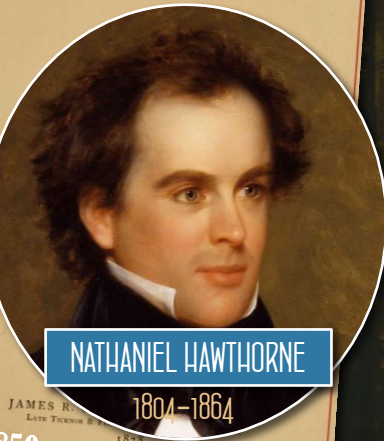


MARK TWAIN

1835-1910

P: 1885

THE
SCARLET LETTER.

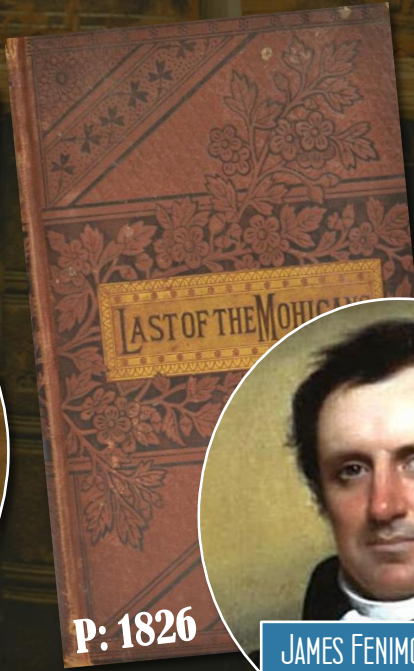


NATHANIEL HAWTHORNE

1804-1864

P: 1850

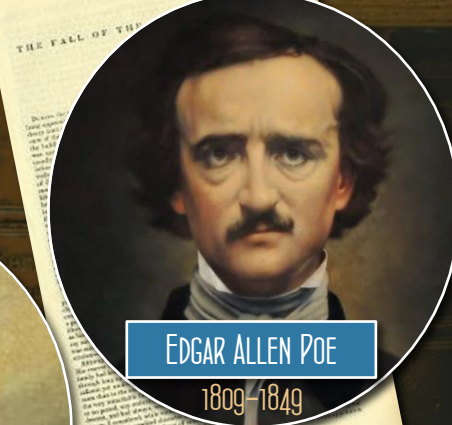
LAST OF THE MOHICANS



P: 1826

JAMES FENIMORE COOPER

1789-1851



EDGAR ALLEN POE

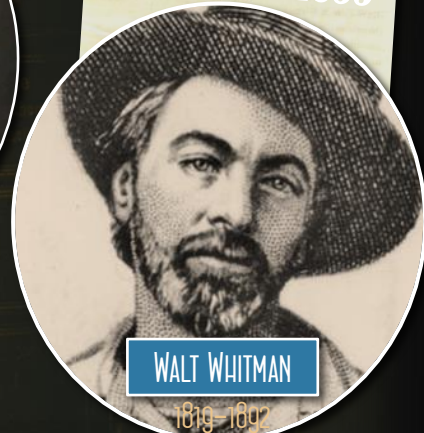
1809-1849

P: 1839

LEAVES OF GRASS

BY
WALT WHITMAN

P: 1855



WALT WHITMAN

1819-1892



THOMAS COLE

1801-1848

VIEW FROM MOUNT HOLYOKE, NORTHAMPTON, MASSACHUSETTS, AFTER A THUNDERSTORM, COMMONLY KNOWN AS THE OXBOW (1836)



A WILD SCENE (1837)



THE PASTORAL STATE



THE SAVAGE STATE

THE COURSE OF EMPIRE (1833-1836)



THE CONSUMMATION



DESTRUCTION



DESOLATION



FREDERIC CHURCH

1826-1900

THE HEART OF THE ANDES (1859)



COTOPAXI. ECUADOR (1862)



AURORA BOREALIS (1865)



NIAGARA FALLS. FROM THE AMERICAN SIDE (1867)



ALBERT BIERSTADT

1830-1902

THE ROCKY MOUNTAINS. LANDER'S PEAK (1863)



AMONG THE SIERRA NEVADA, CALIFORNIA (1868)

